**AGENDA**

**== NOTICE OF MEETING ==**

**VILLAGE OF DUNCAN BOARD MEETING**

**December 11, 2017**

**7:00 PM – VILLAGE HALL**

**906 Eighth Street – Duncan NE**

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**AGENDA:**

1. Call to Order – Roll Call – Introductions
2. The Pledge of Allegiance
3. Approval of Prior Meeting Minutes
4. Unscheduled Visitors’ Concerns (5minutes each)
5. Old Business (none)
6. New Business
   1. Reappoint Street Superintendent (Scott Cowles)
   2. Reappoint Village Engineer (JEO)
   3. One & Six Year Road Plan (Scott Cowles)
   4. Planning & Zoning Member Recommendations (Jamie Frey)
   5. Request to Attend Water Conference (Don Reves)
   6. Approval to Renew Water License & New Employee Water License
   7. JEO Mapping Estimate/Project
   8. Proposed Resolution R17-221 (604 5th Street Lien)
   9. Proposed Sewer Rate Adjustment (CVA)
7. Departmental Reports
   1. Utilities: Don Reves—Maintenance Supervisor (Street, Sewer, Water)
   2. Parks & Recreation
   3. Planning & Zoning
   4. Clerk Reports & Updates
   5. Treasurer Reports & Updates –Approval of Bills
8. Adjourn

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**This meeting will be open to the public. Agenda posted and kept continually current with the Village of Duncan Clerk and distributed to the Village Board Members prior to the next scheduled meeting. Said agenda shall be readily available for public inspection at the office of the Village Clerk at Village Hall, 906 Eighth Street, Duncan, Nebraska during normal business hours. Except for items of an emergency nature, the agenda shall not be altered later than twenty-four hours before the scheduled commencement of the meeting. For more information, call (402) 897-5285 or visit our website at** [**www.villageofduncan.com**](http://www.villageofduncan.com)**. Said agenda may be modified at the meeting with concurrence of the Village of Duncan Board of Trustees.**

**Notice of this meeting is posted at the following three public places in Duncan, NE: Village Hall, Duncan Post Office and AJ’s C Store. Upon approval of the minutes, proceedings of this meeting will be posted at Village Hall and on our website.**